

HANDEL AND HAYDN SOCIETY



HANDEL

HAYDN

140th
SEASON

SYMPHONY HALL
"HORA NOVISSIMA"

SUNDAY EVENING, MARCH 27, 1955

Handel and Haydn Society

140th SEASON

1954-1955

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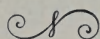
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Concert 923

HORA NOVISSIMA

(THE LAST HOUR)

BY

HORATIO W. PARKER

Preceded by

Bach's Cantata For Easter

"CHRIST LAY IN DEATH'S DARK PRISON"

Under the Auspices of

GOODWILL ASSOCIATES

OF

MORGAN MEMORIAL CHARLES HAYDEN

GOODWILL INN FOR BOYS

Symphony Hall, Boston

Sunday Evening, March 27, 1955

at 8:00

SOLOISTS

GRACE HUNTER, *Soprano*

LILLIAN CHOOKASIAN, *Contralto*

CARL NELSON, *Tenor*

PAUL KING, *Bass*

SYMPHONY ORCHESTRA

JULIUS THEODOROWICZ, *Concertmaster*

EARL WEIDNER, *Organist*

CHICKERING PIANOS used exclusively by the HANDEL AND HAYDN SOCIETY.

BACH'S CANTATA FOR EASTER

"CHRIST LAY IN DEATH'S DARK PRISON"

Christ lay by Death enshrouded,
From mortal sin to save us;
He is again arisen,
Eternal Life He gave us.
So now let us joyful be,
And magnify Him thankfully,
And singing Hallelujah!

O Death, none could lay thee low,
No child of man subdue thee;
Our sin brought all this to pass,
For there is no health in us.
Therefore soon came Death, ah, soon,
And threw over us his net,
To hold us captive fast imprisoned.
Hallelujah!

Jesus Christ, our God's own Son,
For us to earth descended;
And all our sin has He atoned,
And so Death's rule has ended.
All Death's power here below
Is now a vain, an empty show;
His sting is lost forever.
Hallelujah!

It was a wonderful array
With Life and Death embattled,
For Life is victor over Death,
For Life conquers Death,
And Death is swallowed up in vict'ry.

So the Saying, written thus,
Will come to pass,
That Death will be swallowed up in
victory.

O Grave, where is now thy vict'ry?
Hallelujah!

For us the Easter Lamb was slain,
The Very Easter Lamb,
God's promised boon bestowing.
High hung He there upon the Cross,
Yea, high He hung there, high on the
Cross,

With Love Supernal glowing.
His Blood sprinkled on our door,
With Faith, bade Death to pass us o'er;
The Slayer can no more harm us.
Hallelujah!

So let us keep this Holy Feast,
With glad and gay rejoicing,
For us the Sun is shining bright,
Our Lord Himself is risen.
Lighted by His glowing Grace,
Our radiant hearts are glorified,
The night of sin now is over.
Hallelujah!

We celebrate this Holy Feast
In reverence united.
The evil leaven works no more,
Thy Word its curse has righted.
Christ Himself the Feast will be
And nourish our souls that we
By Faith may gain salvation.
Hallelujah!

HORATIO WILLIAM PARKER

Born at Auburndale, September 15, 1863

Died December 18, 1919

HORA NOVISSIMA

OPUS 30. Composed in 1892, for the Church Choral Society of New York. Produced in the Church of the Holy Trinity, May 3, 1893. Tenth performance by the Handel and Haydn Society.

Hymn by Bernard of Cluny, about 1145

English version by Isabella G. Parker, 1892

PART ONE

I

CHORUS

Cometh earth's latest hour:
Evil hath mighty power:
Now watch we ever.
Lo, the great judge appears,
O'er the unfolding years,
Watching forever.
Mightiest, mightiest,
He is made manifest
Right ever crowning;
True hearts in mansion fair,
Free from all anxious care,
Ever enthroning.
Bears He the painful goad,
Lightens the heavy load,
Heavy it must be;
Giveth the rich reward,
Meeteth the penance hard,
Each given justly.

II

QUARTET

Here life is quickly gone:
Here grief is ended soon:
Here tears are flowing.
Life ever fresh is there,
Life free from anxious care,
God's hand bestowing.
O blessed Paradise!
Where endless glory lies,
Rapture unending.
O dwelling full of light,

Where Christ's own presence
bright
Glory is lending.
Who shall this prize attain,
Who this blest querdon gain,
Here the cross bearing?
Crowns for the lowliest,
Thrones for the holiest,
Heaven's honours sharing.
Now is the battle hour;
Then great rewards our dower
What are they? blessings;
Blessings unknown before;
Passion shall vex no more,
Peace yet increasing

III

BASS ARIA

Zion is captive yet,
Longing for freedom sweet,
In exile mourning.
Now is the hour of night;
Then, crowned with full delight,
Zion returning.
Ever new glories still
The inmost heart shall fill
With joy supernal.
All doubts shall disappear,
When dawneth, calm and clear,
Sabbath eternal.
O country glorious
Love hath prepared for us,
Thornless the flowers.
Given to faithful ones,
There to be citizens;
Such joy be ours.

IV

CHORUS

Most mighty, most Holy,
 How great is the glory
 Thy throne enfolding.
 When shall we see thy face,
 And all thy wonders trace,
 Joyful beholding?

All the long history,
 All the deep mystery,
 Through ages hidden.
 When shall our souls be blest,
 To the great marriage feast
 Graciously bidden?

V

SOPRANO ARIA

O country bright and fair,
 What are thy beauties rare?
 What thy rich treasure?
 Thy name brings joyful tears,
 Falling upon our ears,
 Sweet beyond measure.

Thou art the home of rest:
 Thy mention to the breast
 Gives bliss unspoken.
 Who learn thy blessed ways
 Shall have in songs of praise
 Comfort unbroken.

Thou only mansion bright,
 Full of supreme delight,
 Thou art preparing:
 There shall all tears be dry:
 There in serenest joy
 All shall be sharing.

VI

QUARTET AND CHORUS

Thou ocean without shore,
 Where time shall be no more,
 Dwelling most gracious;

Fountain of love unknown,
 Thou hast the living stone,
 Elect and precious.

Thou hast the laurel fair
 The heavenly Bride shall wear,
 Robed in her splendor:
 First shall the Prince confer
 All priceless gifts on her,
 With glances tender.

There are the lilies, white,
 In garlands pure and bright,
 Her brow adorning.
 The Lamb her Spouse shall be:
 His light shines gloriously,
 Fairer than morning.

There saints find full employ,
 Songs of triumphant joy
 Ever upraising.
 They who were most beloved,
 They who were tried and proved,
 Together praising.

VII

TENOR ARIA

Golden Jerusalem,
 Bride with her diadem,
 Radiant and glorious,
 Temple of light thou art:
 O'er mind and soul and heart
 Thou art victorious.

Who can tell, who can tell,
 What noble anthems swell
 Through thy bright portal?
 What dear delights are thine,
 What glory most divine,
 What light immortal!

Longing thy joys to sing,
 Worthily offering
 Love overflowing,
 Glory most bright and good,
 Feed me with heavenly food
 New life bestowing.

VIII

DOUBLE CHORUS

There stand those halls on high:
 There sound the songs of joy
 In noblest measure.
 There are the martyrs bright
 In heaven's o'erflowing light;
 The Lord's own treasure.

In pastures fresh and green
 The white robed saints are seen,
 Forever resting:
 The kingly throne is near,
 And joyful shouts we hear,
 Of many feasting.

INTERMISSION

PART TWO

IX

ALTO ARIA

People victorious,
 In raiment glorious,
 They stand forever.
 God wipes away their tears,
 Giving, through endless years,
 Peace like a river.

Earth's turmoils ended are,
 Strife, and reproach, and war,
 No more annoying;
 Children of blessedness
 Their heritage of peace
 Freely enjoying.

X

CHORUS

A Capella

City of high renown,
 Home of the saints alone,
 Built in the heaven,
 Now will I sing thy praise,
 Adore the matchless grace
 To mortals given.

XI

QUARTET AND CHORUS

Thou city great and high,
 Towering beyond the sky,
 Storms reach thee never:
 I seek thee, long for thee;
 I love thee, I sing thee,
 I hail thee ever.

Though I am unworthy
 Of mercy before Thee,
 Justly I perish:
 My follies confessing,
 Nor claiming Thy blessing,
 No hope I cherish.

In deepest contrition,
 Owning my condition,
 My life unholy,
 Burdened with guiltiness,
 Weary and comfortless,
 Help, I implore thee.

Yet will I faithfully
 Strive those rewards to see,
 Beckoning so brightly:
 Ask in unworthiness
 Heavenly blessedness,
 Daily and nightly.

For He, the Father blest,
Wisest and holiest,
Of life the Giver,
Maketh His life to shine
In this dark soul of mine,
Dwelling for ever.

O land of full delight,
Thy peerless treasures bright,
May we behold them:
Thou home of beauty rare,
May we thy blessings share:
Priceless we hold them.

O blessed forever
A thousandfold they are
That rest attaining,
Most blessed and holy
With Thee in Thy glory
Forever reigning.

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THE PERMANENT FUND

The Permanent Fund of the Handel and Haydn Society was established by a deed of trust on May 28, 1866. The net proceeds of the Great Festival of May, 1865, at the end of the Civil War, furnished the foundation of the Fund, and it has grown slowly by gifts and bequests.

Only the income of the Fund can be used for the benefit of the Society.

This oldest large choral society in America has had a prominent part in the musical life of Boston for 140 years. Gifts to the Fund will be welcome at Christmas time or at any other time. They are deductible from taxable income.

The Trustees of the Permanent Fund are

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Message

Bishop Nash and

Bishop Lord

I am glad indeed to commend heartily the work of the Morgan Memorial Charles Hayden Goodwill Inn for Boys. Its care for boys in need of a home and of guidance is well known, and thoroughly deserving of generous support by the people of Greater Boston.

NORMAN B. NASH,

Bishop

Diocese of Massachusetts



The Charles Hayden Goodwill Inn for Boys, is a branch of Morgan Memorial. During its 23 years The Inn has served 7500 boys. This is a magnificent record of work. As a result of training received, and guidance given, many of these boys have been strengthened morally and spiritually. They have been equipped to take a useful and creative place in the community.

I salute the Goodwill Associates of Morgan Memorial and the work of the Charles Hayden Goodwill Inn for Boys. I cite them for "meritorious achievement" in the field of youth.

JOHN WESLEY LORD,

Bishop Methodist Church

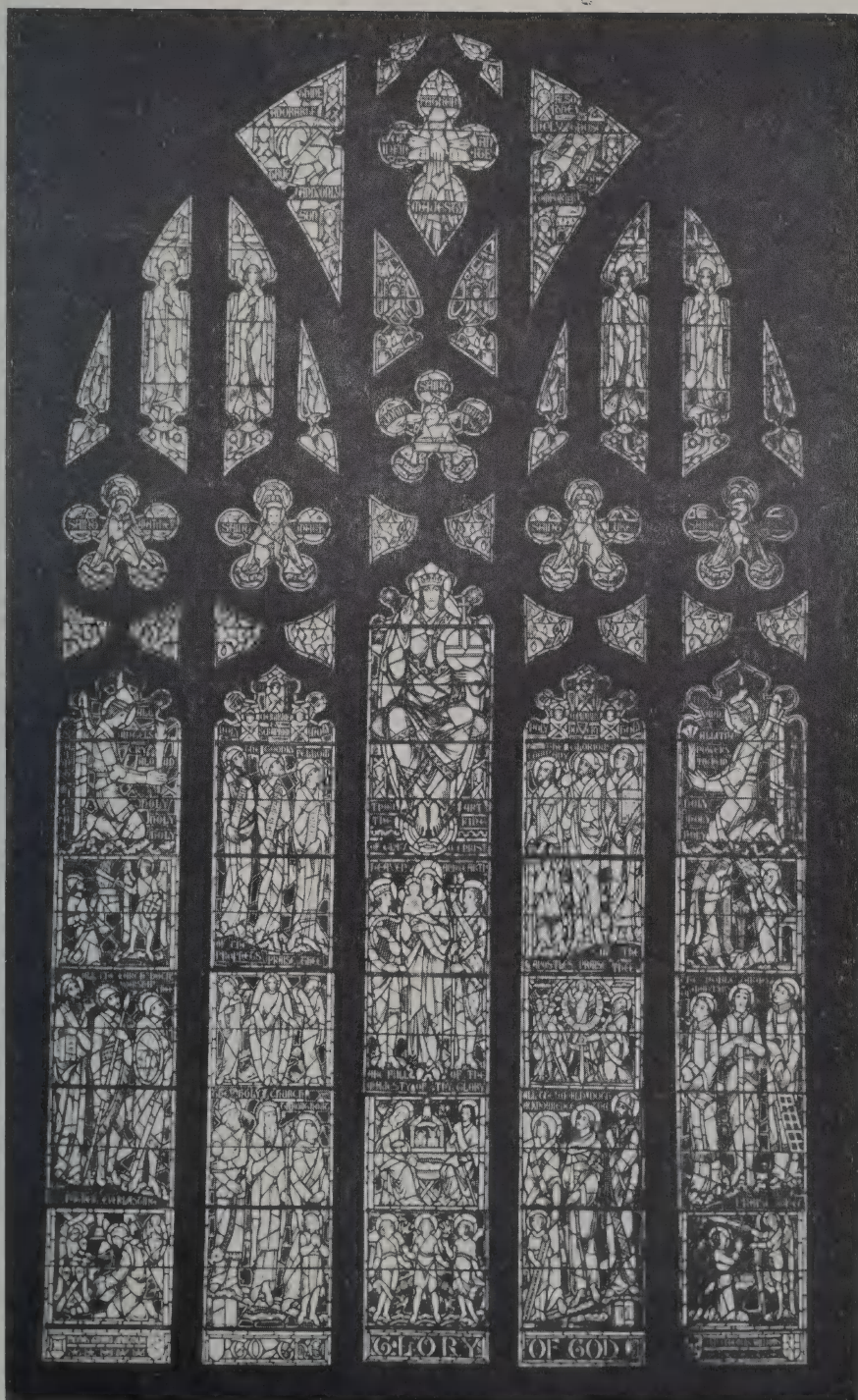
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Reverend Edgar James Helms
1863—1942



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There are now 110 Goodwill
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COMMONWEALTH OF MASSACHUSETTS

BOSTON JUVENILE COURT

COURT HOUSE, BOSTON 8

February 18, 1955

Mr. Edgar M. Brister

Charles Hayden Good Will Inn for Boys

and the Good Will Associates of the

Morgan Memorial

Boston, Mass.

My Dear Mr. Brister:

I feel it a privilege, as judge of the Boston Juvenile Court, to join with you and your Associates in any project that supports constructive work for boys who are in trouble.

The Charles Hayden Good Will Inn for Boys has done and is doing work that is an investment in the future of this historic City of Boston. This does not mean that the Charles Hayden Goodwill Inn serves only boys from Boston but from many near and distant places. I am aware of this from my work in the Boston Juvenile Court.

I think it should also be known that the residents in the Inn are not just boys in trouble but boys who, if they were not given a helping hand, might well be in conflict with society or at least unhappy and maladjusted.

These are very difficult and troublesome times for our youth. The cold war that follows a disastrous war brings with it tremendous uncertainty in so far as the plans of parents and youth are concerned. If the future of our country is in the hands of our youth, as we know it is, we could be most confident of the future if we knew that in every neighborhood, town and city we could count upon a group of adults who are banded together with the same purpose as are the Charles Hayden Goodwill Associates.

Sincerely yours,

JOHN J. CONNELLY
Justice

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consists of men from all walks of life who are sincerely interested in doing a practical job on behalf of teen age boys about whom we hear and read so much today.

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Men: Join us to aid boys
annual contribution for membership

Women: Join our special women's committee
Your personal effort, your suggestions are earnestly solicited. We need your help!

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RAYMOND S. CARMAN, Executive Secretary

DR. EMIL M. HARTL, Director, Charles Hayden Goodwill Inn

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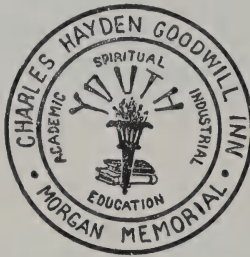
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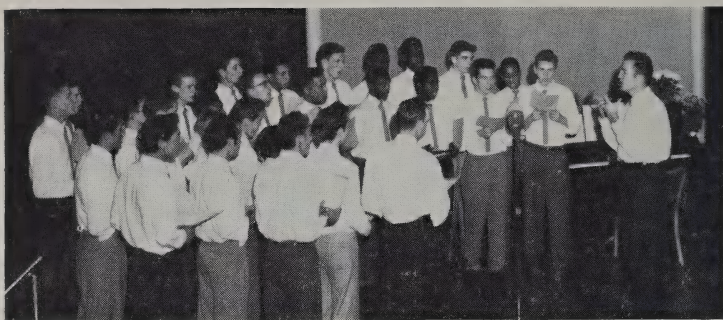
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May we extend a heartfelt thanks to Angell Memorial Hospital for opening the door to this boy's future!

Left to right: Carter Babcock, Dr. Emil M. Hartl, Director, Charles Hayden, Goodwill Inn; N. V. "Swede" Nelson, former football coach, Harvard University and former President of the Gridiron Club of Boston, in whose honor is established the national award, "Swede" Nelson Sportsmanship Award; and Howard P. Weatherbee, Past President, Goodwill Associates.

The Massachusetts Society for the Prevention of Cruelty to Animals

and the

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Good Friday Devotions with Music, 12:00 Noon

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Special Church School Service, 10:00

Morning Worship, 11:00

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April 4 to 7, 12:10 P.M.—The Very Rev. Edwin J. van Etten

MAUNDY THURSDAY

April 7, 7:30 P.M.—Holy Communion and sermon

GOOD FRIDAY

April 8, 12:00 to 3:00 P.M.—Dean Buck

7:30 P.M.—Musical Service

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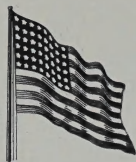
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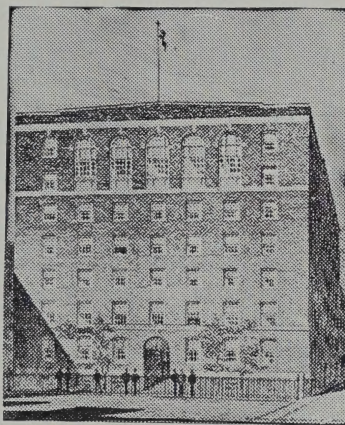


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Do the best you can for what "waves" at the head of this page.

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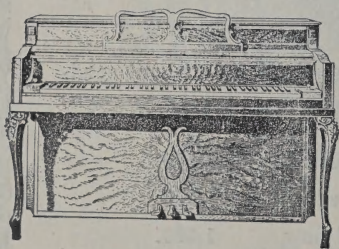
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